

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Indiana

| NAMES OF OWNERS<br><br>A  | DESCRIPTION OF LAND OR NAME OF ADDITION<br><br>B | Section In-Lot<br><br>C | Township Out-Lot<br><br>D | Range Block or Square<br><br>E | Acres<br><br>F |            | VALUE LANDS AND LOTS<br><br>G | VALUE IMPROVEMENTS<br><br>H | ADDITIONAL IMPROVEMENTS |                     |  |
|---|--|-------------------------|---------------------------|--------------------------------|----------------|------------|-------------------------------|-----------------------------|-------------------------|---------------------|--|
|   |  |                         |                           |                                |                | Hundredths |                               |                             | Total Value<br><br>I    | Year Added<br><br>J |  |
| Slack, William Peter ✓  | Pt NW  | NW                      | 30                        | 12                             | 6              | 5          | 777                           | 90                          |                         | 10                  |  |
| Smith, Carl A. ✓  | Pt NE  | NE                      | 19                        | 12                             | 6              | 30         | 300                           | 820                         |                         |                     |  |
|   | Pt NW  | NW                      | 20                        | 12                             | 6              | 16         | 1025                          | 700                         |                         |                     |  |
|   | W 1/2  | SE                      | 23                        | 12                             | 6              | 80         | 3340                          |                             |                         |                     |  |
|   | Whittington                                      |                         | 29                        |                                |                |            |                               |                             |                         |                     |  |
|   |  |                         | 30                        |                                |                |            | 20                            |                             |                         |                     |  |
|   |  |                         | 33                        |                                |                |            | 30                            |                             |                         |                     |  |
|   |  |                         | 25                        |                                |                |            |                               |                             |                         |                     |  |
|   |  |                         | 26                        |                                |                |            | 90                            |                             |                         |                     |  |
|   |  |                         | 35                        |                                |                |            |                               |                             |                         |                     |  |
|   |  |                         | 36                        |                                |                |            | 35                            |                             |                         | 4240                |  |
|   |  |                         |                           |                                |                |            |                               |                             |                         | <del>5360</del>     |  |
| Smith, Charlotte ✓  | Whittington                                      |                         | 25                        |                                |                |            |                               |                             |                         |                     |  |
|   | "  |                         | 26                        |                                |                |            | 90                            |                             |                         | 90                  |  |
| Smith, Carl A. ✓  | Pt SW  | SW                      | 17                        | 12                             | 6              | 43         | 200                           | 440                         |                         |                     |  |
|   | Whittington                                      |                         | 23                        |                                |                |            |                               |                             |                         |                     |  |
|   |  |                         | 24                        |                                |                |            | 90                            |                             |                         | 730                 |  |
| Smith, Charlotte P. ✓<br>& Helma J. Gropp<br>(Joint Tenants to Survivors) | Whittington                                      |                         | 19                        |                                |                |            |                               |                             |                         |                     |  |
|   | "  |                         | 20                        |                                |                |            |                               |                             |                         |                     |  |
|   | "  |                         | 21                        |                                |                |            |                               |                             |                         |                     |  |
|   | "  |                         | 22                        |                                |                |            | 140                           | 2740                        | 2880                    | 2/17/26             |  |
|   |  |                         |                           |                                |                |            |                               | 2470                        |                         | 3610                |  |